



# Larson Report

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January 2010  
E-NEWS

## COMMITTEE ASSIGNMENTS

Personnel (Vice-  
Chair)

Parks, Energy and  
Environment

Transportation,  
Public Works and  
Transit

## WHAT DO YOU THINK?

What Milwaukee  
County Services are  
most important to  
you?

Please call me or  
send me an email  
with your thoughts.

## ***Dear Neighbor,***

Thank you for your support and input over the last year. As we move into this new year I look forward to continuing my work here on the County Board. Looking back on this year we've gotten a lot done, and I look forward to doing a lot more on your behalf. Happy New Year!

*-Chris*

## ***In this issue of the Larson Report you'll find:***

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- ***Playgrounds at Humboldt and Saveland***
- ***Newsletter Coming Soon***
- ***Register for E-Notify***
- ***Music Under Glass 2010 Season at the Domes***
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## ***Did you know?***

*Milwaukee County's Historical Society houses over 20,000 artifacts that relate to Milwaukee and Milwaukee County history?*

## ***Playgrounds at Humboldt and Saveland***

Many of you have contacted me with questions regarding the playgrounds at Humboldt Park and Saveland Park. There is going to be a new playground going in at both Humboldt Park and Saveland Park. Some of the trees and old equipment were marked to be taken down and to make room for the new playgrounds. They are in the process of, or have been removed. For any of you who had questions as to what was going on, I hope this clarifies things. If you have any further questions please feel free to contact me.

## ***Newsletter Coming Soon***

It's that time of year again and your 14<sup>th</sup> District Newsletters will arrive shortly. Given the current economic situation and the fiscal climate we are in, this year I will be hand-delivering your Newsletter. This will save about \$3,000 of your tax dollars. If you see me walking around your neighborhood feel free to stop by and, if it isn't too cold out, we can have a chat and catch up. Although there will be thousands of households to deliver to, I look forward to the challenge!

## ***Register for E-Notify***

If you would like to continue receiving e-newsletters from my office, you will need to sign-up for e-notify at <http://www.milwaukee.gov/enotify>. Once you have registered, you can choose what type of information you would like emailed directly to you. This includes news releases, meeting notices, agendas and job notices to name a few. This e-newsletter will be sent out through our email list until the end of summer when it will be going directly through the e-notify program. Feel free to pass this information along to anyone you think might be interested in it.

If you would like to hear live audio of the board and committee meetings check out the links below:

### **Live audio of County Board meetings**

<http://media.county.milwaukee.gov/room200>

### **Live audio of Committee meetings in 201-B**

<http://media.county.milwaukee.gov/room201b>

### **Live audio of Committee meetings in 203-R**

<http://media.county.milwaukee.gov/room203r>

If you would like to get the Milwaukee County Board Meeting Schedule click [here](#). For the Milwaukee County Committee Meeting Schedule click [here](#).

## ***Music Under Glass 2010 Season at the Domes***

This Month the Milwaukee County Parks continues its after-hours “Music Under Glass” at the Mitchell Park Domes, 524 S. Layton Boulevard. The opening concert will feature *AhVantSoul* on Tuesday, Jan. 5, 2010 from 6:30-8:30pm.

The Mitchell Park Domes Concert Series runs from Jan. 5 through March 18 every Tuesday and Thursday evening from 6:30 to 8:30 p.m. Light shows will occur during the evening concert breaks and after performances.

For the price of admission, attendees will be entertained by live music, an awe-inspiring, computer-generated light show and the option to tour all three Domes with their rare and exotic plant life from every continent on Earth. A total of 22 evenings are scheduled featuring quality music with diverse styles and genre. Food and beverages are available for purchase.

For more information, go to [countyparks.com](http://countyparks.com) or call the Parks Office at (414) 257-PARK.

### **Series Schedule:**

January 5.....	AhvantSoul.....	6:30 – 8:30
January 7.....	Salt Creek.....	6:30 – 8:30
January 12....	The Squeezettes .....	6:30 – 8:30
January 14....	Ed Franks.....	6:30 – 8:30
January 19....	5 Card Studs .....	6:30 – 8:30
January 21....	Street Life with Warren Wiegratz.....	6:30 – 8:30
January 26....	Diamonds and Martinis .....	6:30 – 8:30
January 28....	Command Performance.....	6:30 – 8:30
February 2....	Altered Five.....	6:30 – 8:30
February 4....	Doo-Wop Daddies.....	6:30 – 8:30
February 9....	Saddlebrook .....	6:30 – 8:30
February 11..	Copper Box .....	6:30 – 8:30
February 16..	The Sophisticate Dixielanders .....	6:30 – 8:30
February 18..	Perry Webber & the Deville’s .....	6:30 – 8:30
February 23..	Mount Olive .....	6:30 – 8:30
February 25..	The Keith Weisling Group .....	6:30 – 8:30
March 2 .....	Radio Radio .....	6:30 – 8:30
March 4 .....	Harvey Scales & The Seven Sounds .....	6:30 – 8:30
March 9 .....	Boo the Band.....	6:30 – 8:30
March 11 .....	Reilly.....	6:30 – 8:30
March 16 .....	Leroy Airmaster featuring Steve Cohen ...	6:30 – 8:30
March 18 .....	King Solomon.....	6:30 – 8:30

*\*Note – Performance schedules may be subject to change.*

## ***January Park Happenings***

**Red Arrow Park's Slice of Ice outdoor ice-skating rink**, 920 N. Water Street, is now open. During the skating season, skates may be rented at \$6 per pair and participants with their own equipment, may skate free.

**Lightning-Fast Iced Toboggan Slide Open at Whitnall Park.** With Old Man Winter blowing in freezing temperatures, the "iced toboggan slide" at Whitnall Park, 6700 S. 92 St., between College and Rawson Avenues, is open!

### Normal Open Hours:

Thurs. – Fri.....4-8pm  
Sat.....noon-8pm  
Sun.....noon-6pm

The toboggan run features a meticulously groomed iced track with both 6 ft. and 8 ft. long toboggans equipped with metal runners that can be rented for \$7 per hour.

The iced track is 1020 ft. long with a total run of about 1500 feet. For more information go to [countyparks.com](http://countyparks.com) or for group reservations call (414) 425-7303.

## ***January Neighborhood Group Meetings:***

*Bay View Neighborhood Association*

**Contact:** Patty Thompson at (414) 403-8003 or (414) 297-9783

[bayviewneighborhood@gmail.com](mailto:bayviewneighborhood@gmail.com)

<http://www.bayviewneighborhood.org>

**No January Meeting**

*Town of Lake Neighborhood Association*

**Contact:** Paul Gessner at (414) 482 – 2261

**January Meeting**

**When:** 2<sup>nd</sup> Thursday of the Month, 6:30 p.m.

**Where:** The Water Tower (6<sup>th</sup> & Howard)

*Oklahoma Gardens Neighborhood Association*

**Contact:** (414) 672 – 6758

**January Meeting**

**When:** 2<sup>nd</sup> Monday of the Month, 6:30pm

**Where:** The Child Development Center of St. Joseph's, 1600 W. Oklahoma Ave.

*Holt Park Neighborhood Association*

**Contact:** Diane Kosarzycki

(414) 645 – 1967 (home) [dianekosarzycki@att.net](mailto:dianekosarzycki@att.net)

**No January Meeting**

*Tippecanoe Park Watch*

**Contact:** (414) 278 – 4252

**No Meeting in January**

*City Meadows Neighborhood Association*

**Contact:** Cindi Herzog at (414) 817 – 8000

<http://www.Citymeadows.org>

**January Steering Committee Meeting**

**When:** Thursday, January 7, 6:30pm – 7:30pm

**Where:** Benny's Café, 5354 S. 27th St

*Garden District Neighborhood Association*

**Contact:** Michael Murphy at (414) 364 – 8762

**January Meeting**

**When:** 3<sup>rd</sup> Tuesday of the Month, 6:30p.m.

**Where:** 1122 W Boden Ct. 2<sup>nd</sup> Floor Conference Room

*Uncas Park Neighborhood Association*

**Contact:** Connie Wilson

(414) 759-9009 (cell) or (414) 762 – 6959 (home)

**January Meeting**

**When:** 3<sup>rd</sup> Tuesday of the Month, 6:30p.m.

**Where:** House of Hamburg, 5937 S Howell Ave.

*Airport Gardens Neighborhood Association*

**Contact:** Perry Buck (414) 747 – 2470 (home) or (414) 759 – 1189 (cell)

<http://www.airportgardens.org/index.html>

*South Shore Park Watch*

**Contact:** [southshoreparkwatch@yahoo.com](mailto:southshoreparkwatch@yahoo.com)

**January Meeting**

**When:** 2<sup>nd</sup> Thursday of the Month, 7:00p.m.

**Where:** South Shore Park Pavilion, 2900 S. Shore Dr.

*Holler Park Neighborhood Association*

**Contact:** President, Chris Kuester at (414) 769 – 1815

**For January Meeting contact Chris Kuester**

*Humboldt Park Neighborhood Association*

**Contact:** Ruth Simos at (414) 483 – 9330 [r.simos@sbcglobal.net](mailto:r.simos@sbcglobal.net)

**For January Meeting information contact Ruth Simos**